



**Thursday, March 4, 2021**  
**REGULAR MEETING - FACILITIES REPURPOSING ADVISORY COMMITTEE**

**Type: AGENDA - REGULAR MEETING**  
**Time: 5:00 PM - 6:30 PM**  
**Code: REGULAR #5-20/21**

**PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDERS NOS. N-29-20 AND N-33-20, AND IN ORDER TO NOT PREVENT, HINDER, OR DELAY APPROPRIATE ACTIONS TO PREVENT AND MITIGATE THE EFFECTS OF THE COVID-19 PANDEMIC, THE March 4, 2021, REGULAR MEETING WILL BE CONDUCTED EXCLUSIVELY VIA CONFERENCE TELEPHONE AND THROUGH "ZOOM" VIDEO CONFERENCING.**

**THE DISTRICT OFFICE AND BOARD ROOM WILL NOT BE OPEN AND AVAILABLE FOR THE PUBLIC TO ATTEND AND PARTICIPATE IN THE MEETING AT THE DISTRICT OFFICE. MEMBERS OF THE PUBLIC MAY PARTICIPATE AND COMMENT IN OPEN SESSION THROUGH THE FOLLOWING MEANS:**

**1. Zoom - Live Meeting and use "Raise Hand" function to request the opportunity to make a comment.**

**2. THE ZOOM MEETING CAN BE ACCESSED AS FOLLOWS:**

**Join Zoom Meeting <https://us02web.zoom.us/j/82628351632>**

**Meeting ID: 826 2835 1632**

**One tap mobile**

**+16699006833, Meeting ID:826 2835 1632 US (San Jose)**

**Zoom Spanish Interpretation available- Zoom Instructions link [www.arusd.org/zoomesp](http://www.arusd.org/zoomesp). If you call in you will not be able to access this function.**

**In compliance with the Americans with Disabilities Act and Executive Order N-29-20, If you need Special Assistance, Disability-Related modifications or accommodations, including auxiliary aids or services, in order to participate in the Regular Meeting, please contact the Business Office at (408) 928-6846 or by email at [patricia.tovar@arusd.org](mailto:patricia.tovar@arusd.org) immediately and the district will make reasonable arrangements to ensure accommodation and electronic accessibility to this meeting.**

**1. CALL TO ORDER - Mr. Rene Sanchez, Committee Co-Facilitator, Natalie Abal, Co-Facilitator**

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**2. ROLL CALL / ESTABLISHMENT OF QUORUM**

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**3. PUBLIC COMMENT -If a speaker wishes to address the committee on an item on the agenda, time will be provided for public comment before or during consideration of that item. Public comments shall be limited to two (2) minutes per person.**

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**4. REVIEW AND APPROVAL OF ORDER OF AGENDA**

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**5. SUPPORTING MATERIALS**

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**6. APPROVAL OF MINUTES: February 25, 2021, Regular Meeting (Action)**

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**7. UPDATE FACILITY INFORMATION / REPURPOSING CONSIDERATIONS (Information Discussion)**

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**8. COMMUNITY FORUM (Discussion)**

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**9. BOARD UPDATE (Information Only)**

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**10. ADJOURNMENT**

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**11. NEXT MEETING(S)**

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